

भारतीय पीर ज्यायिक

INDIA NON JUDICIAL

SINDIA

राजमा असम ASSAM

15AA 643225

NO

BEFORE THE NOTARY PUBLIC AT TINSUKIA

AFFFIDAVIT

Date 18/03/2016

I,Sri Ananta Jyoti Bhattacharjee,aged about 26 years, Eson. P. O. Ashok Nagar. P. S. Makum, in the Dist of Tinsukia, Assam, o hereby sclemnly affirm and declare on oath as follows-

That I am a candidate for the Tinsukia No.122

Legislative Assembly Constituency and

(i) has been convicteda) of any offence(s) under Sub-section (1)or
b) for contravention of any law specified in Subsection (2) of Section 8 of the Representation
of the People Act, 1951) or,

(ii)has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes" the candidate shall furnish the following information.

contd/

and No



	ASS PART OF THE PA	Kap Ale
(1)	Caste/First information report No./Nos.	A III
(11)	Police Station(s)	
	Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted.	

PALGOGUI NOTARY TNSURADISTRUCT PRODUNA TOK 03

Date(s) of conviction(s)

Court(s) which convicted the candadate

Punishment(s) imposed (indicate period of

imprisonment(s) and/or quantum of find(s)

Date(s) of release from prison

Was/were any appear(s) revision(s)filed

against above conviction(s)

Date and particulars of appear(s)/application(s)

for revision filed

Whether the said appear(s)/application(s)for

revision has/have been disposed of or is/are

pending.

If the said appear(s)/application(s) for revision

has/have been disposed of

a) Date(s) of disposal

b) Nature of order(s) passed

Place TINSULIA .

Anark 2000 Bhattacher flee Signature of Candidate

Identified by CLANTE BARNAH) ADVOLATE.

NOTARYO NOTARYO NOTARY NOTARY NO TOK 08



BEFORE THE NOTARY PUBLIC AT TINSUKIA :: ASSAM AFFIDAVIT

Date:/7/03/2016

I,SRI ANANTA JYOTI BHATTACHARJEE, son of Sri Ratan Bhattacharjee, aged about 26 years, by caste-Bengali, by religion-Hindu, by profession-Business, a resident of Tingrai Bongali Gaon, P.O.Ashok Nagar, (Makum Jn.), Mouza-Tingrai, P.S.Makum, District Tinsukia, Assam, do hereby solemnly affirm and declare on oath as follows:

R. C. DAS ADVOCATE, TINSUKIA

contd/p-2...



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Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Armanagan and Armanagan Carlos Armanagan (Name of the House) from

PART-A

I Shi Amanta Just Bhathchan & son/daughter/wife of St. Patton Bhathan Aged years, resident of Trong new Bangali Gab. P.O - Arthan Magan (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by ...JAND. CONGRESS PARTY (** name of the political party)/** am contesting as an Independent candidate.

(** strike out whichever is not applicable)

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl.	Names	PAN	The financial year	Total income
	hun any offence (s) ref	nos-due al bustion	for which the last Income-tax return has been filed	shown in Income- tax return (in Rupees)
100.1	Self mnosingmi or bed	1341PB7987C	2015-16	
2.	Spouse		-	
3.	Dependent-1	-		
4.	Dependent-2			
5.	Dependent-3	of an aforesuid, he	d -	

R. E. DAS

P19/2000 Bhattacharder Page 1 of 10

(5) Larn are not accused of any offence(s) punishable with imprisonment for two years or offence in a positing case(s) in which a charge (s) has/have been framed by the court(s) of constitutions.

the deponents accused of any such offence(s) he shall furnish the following information:-

the following case(s) is /are pending against me in which charges have been framed by

(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	MIL
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NIL
(c)	Name of the Court, Case No. and date of order taking cognizance:	MIL
(d)	Court(s) which framed the charge(s)	NIL
(e)	Date(s) on which the charge(s) was/were framed	WIT-
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	MIL

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	NIL	and the same
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	MIL	TO A STREET OF THE STREET OF T
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	MIL	

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

Avanta zysti Bhattacharter

Page 2 of 10

In the following case, I have been convicted and sentenced to imprisonment by a court of

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NIL
(b)	Name of the Court, Case No. and date of order(s):	MIL
(c)	Punishment imposed	NIL
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	MIL

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

SI. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	50,000	-			_
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and	1700 - WB1 maken canang		1		
	the amount in each such deposit					

Ananta Jack Bhattachard Page 3 of 10

300	Debylg of investment in			18		
The second second	Bonds debentures/shares and urbs in Singles/Mutual funds and orders and the	HIL	/	/	~	
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Mr	MIN	/	or haven	
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	HIV	/	1	to we shad prop second prop second prop	
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships(D etails of Make, registration number etc. year of purchase and amount)	MIN	W	1	/	/
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	To gram	18 Brown	/	-	1
(viii)	Any other assets such as value of claims/interest	MIL	MIN	1	1	
(ix)	Gross Total Value	30,00	50,001-		No. of the Lates	

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this

SL No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)-	Agricultural Land Location(s) Survey number(s)	MIL	410	/	/	_
	Area (total measurement in acres)	LAIN	MIN	/	_	-
	Whether inherited property (Yes or No)	MIN	MIL		-	2

ADVOCATE A Aranda Flycki Bhattaicheighe Page 4 of 10

/	30,1402				6/33/11	
SAM	Cost of property (in case of purchase) at the time of purchase	MIL	/	414		
	Any revestment on the property by way of development, construction etc.	411	/	/	/	-
	Approximate current market value	MIL	1	/		/
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	HIL	/	/		1
	Area (total measurement in sq.ft.)	All	1	/		_
	Built-up Area (total measurement in sq.ft.)	HIV	/	/		~
	Whether inherited property (Yes or No)	HIL	/	/	-	-
	Date of purchase in case of self-acquired property	any	1	/	/	-
	Cost of property (in case of purchase) at the time of purchase	arr	1			-
	Any investment on the property by way of development, construction etc.	Mrs	1	1		1
	Approximate current market value	MIN	1		/	/
(v)	Others (such as interest in property)	41	/	/ 1	-	_
(vi)	Total of current market value of (i) to (v) above	MIN	1	/		_

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Ananja Fysi Bhattacharfu

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Page 6 of 10

	16 9 8 8 W					
	Date of purchase in case of self-acquired property	SAIL	MIL	MIP	_	-
	Cost of Land (in case of purchase) at the time of purchase	MIN	MIIN	-		_
	Any investment on the land by way of development, construction etc.	MIL	411	/	-	_
	Approximate current market value	ML	Mr	MIN	_	
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	MIL	MIN	-	_	_
	Area (total measurement in sq.ft.)	がル	MIN	MIT	214	_
	Whether inherited property (Yes or No)	MIL	MIN	VIIN		_
	Date of purchase in case of self-acquired property	NIV	MIN	-	_	_
	Cost of Land (in case of purchase) at the time of purchase	413	/	- "	-	
	Any investment on the land by way of development, construction etc.	MIL	1	1	/	_
	Approximate current market value	MIN	/			
(iii)	Commercial Buildings (including apartments)- Locations(s)-Survey number(s)	HIL	/	1		_
	Area (total measurement in sq.ft.)	MIL	/	/	/	-
	Built-up Area (total measurement in sq.ft.)	air	/	/	-	_
	Whether inherited property (Yes or No)	MIN	1	-	-	_
	Date of purchase in case of self-acquired property	MIN	1	-	-	-

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R. C. DAS

Ananta Jegori Bhattacharse

(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	4112	MIL	MIN	12	-	
------	---	------	-----	-----	----	---	--

Score is 19 Anny Co	ils of profession or occupation: (a) Self Buniner
LOSET AN Agent	(a) Self 15 40MME/S
# BJT # /	(b) Spouse House wife
1000	(5) 4) 41 (1)
ANTON	
(10) My	educational qualification is as under:-GRADWATTA. B.A. PMS.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Sh/Smt/Kum. ANANTA JYOTI BHATTACHRE
2.	Full postal address	TINGRAL BANGALI GAON. ASHOR NAGAR MAKUM, PIN-786170
3.	Number and name of the constituency and State	122- TINSUNIA
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	JAN CONGRESS
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	MIL
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	MIL

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S.No	Description 27 constant	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	MIV	MILY	1		/
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	MIN	MIN	/		
	Any other liability	40	HIM	_	-	-
	Grand total of liabilities	/	/	-	_	
(ii)	Government dues: Dues to departments dealing with Government accommodation	MIL	HIN	-/-	-	-
	Dues to department dealing with supply of water	MIL	MIN	/	-	
	Dues to department dealing with supply of electricity	MIN	MIN	/	-	
	Dues to department dealing with supply of telephone/mobiles	MIN	Mr	/	/	
	Dues to department dealing with government transport (including aircrafts and helicopters)	21/2	21/2	/	1	_
	Income tax dues	MIN	RIN	-	_	-
-	Wealth tax dues	HIV	NIV	/		
	Service tax dues	841V	Mr	Mr.	14	
	Municipal/Property Tax dues	MIN	/	-	-	-
	Sales tax dues	MIN	/	/		
	Any other dues	MIL	-			
(iii)	Grand total of all	NIL		4 9-15	900	

6. Total number of case convicted and see imprisonment for one [except for offences resub-sections(1),(2) or (3 of Representation of the 1951].			one est one (s) es reten or (3) of of the Pe	or more red to in section 8 ople Act,	1	سالد	Mark ordered to the control of the c	
7.		to and the fall tons of	PA	N of	Year for w income tax filed		Total income shown	
		(a) Candidate	79	1PB-		-		
		(b) Spouse	_	-	-	-		
		(c) Dependents			-			
8.		Details of Assets an	d Liabili	ities in Ru	pees		Section to the section of	
		Description	Self	Spouse	Dependent-	Dependent	Dependent-	
A.		Moveable Assets (Total Value)	412	/	-			
В		Immovable Asset	14/2	out- II ful	a local to Land			
188	L	Purchase price of self-acquired immovable property	412	/	1		1	
	11	Development / construction cost of immovable property after purchase (if applicable)	411	/	1	/	-/	
	III	Approximate Current market price of -	411	1	/	/	-	
		(a) self acquired assets (Total value) (b) inherited assets (Total value)	Mr	/	/	/	/	
9		Liabilities	M	_	-			
	(i)	Government dues (Total)	MIL	-	-	-	_	
	(ii)	Loans from Bank, Financial Institutions and	MIL	/	-	-	_	

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		others (Total)	4111		-	-	~
10		Liabilities that are u	mder disp	ute			to be to be a
	(i)	Government dues (Total)	415	1	1		-
	(ii)	Loans from Bank, Financial Institutions and others (Total)	an	HIV	/	1	_
YI OF	1	Highest educationa Give details of high an certificate/ diplost the year in whi	chest Scholoma/ deg	ool/Unive	ersity educat se, name of	the School/C	ng the full form of
Sept.	1						

VERFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at TINSULLA This the 17th Day of March 2016.

R. C. P. S.

ANIHOLD TO

Ananta: Hoti Bhattachar Sec DEPONENT

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."

Ananta Jisaki Bhattadharsee

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भारतीय पीर ज्यायिक

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Rs.20

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TWENTY

INDIA NON JUDICIAL

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15AA 643023

Before the Returning Officer ASSAM LEGISLATIVE ASSEMBLY For Election to 122 TINSUKIA From 122 TINSUKIA Constituency.

AFFIDAVIT

I,Sri Ananta Jyoti Bhattacharjee,son of Ratan Bhattacharjee, aged 25 years, resident of Tingrai Bengali Gaon, Makum do hereby solemnly affirm and declare as follows :

- (1) That I have filed my nomination paper(s) for the above election.
- (2) That, in connection with my candidature for the above election, I am submitting herewith the information, as asked for by the Returning Officer, under Section 8 of the Representation of the people Act, 1951, in the prescribed proforma.
- (3) That the information furnished in the emclosed proforma is true to the best of my knowledge and belief and that nothing materials has been concealed therefrom.

contd/p-2..

NOTARY B. C. DAS

Aranta Jyou Bhattachasse

Man la

Rhotto chorzou



(2)

Place : TINSUKIA Date : 18/03/2016 Anouta Fischi Bhattacharda

DEPONENT

Verified before me.

R. C. DAS ADVOCATE, TINSCITON

(Signature of Verifying authority with seal)

PP/P//6
P.M. GOGON
NOTARY
TOWNADISTRICT
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Before the Returning Officer	ASSAM	LEGISLATIVE	NUMBERA
For Election to			7
From 12.2.7	CINSULU	A. Constituency.	

AFFIDAVIT

1. Sni Anant Troti Bhitkchallsson/dgughter/wilpot Ratan Prhethachs/cc. aged 26 Years, resident of Tingneri Bangali Green Traken, do hereby solemnly affirm and declare as follows:

- (1) That I have filed my nomination paper(s) for the above election.
- (2) That, in connection with my candidature for the above election, I am submitting herewith the information, as asked for by the Returning Officer, under Section 8 of the Representation of the people Act, 1951, in the prescribed proforms.
- (3) That the information furnished in the enclosed proforma is true to the best of my knowledge and belief and that nothing material has been concealed therefrom.

Place: TINSULIA

Date: 1 18/63/2011

R. C. DASUNA

Ananth Jyofi Phattacharsic

Verified before me

(Signature of Verifying authority with seal)

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Addition Affidavit to be submitted by the candidate

Election to Legislative Assembly (Name of the House)
From 122 TINSUKIA Constituency, I, ANANTA JYOTI
BHATTACHARJEE (name of candidate), son of RATAN BHATTACHARJEE
aged 26 years, resident of Tingrai Bangali Gaon, P.O. Ashok
Nagar, Makum, PIN-786170, District Tinsukia, Assam, a candidate
at the above election. Do solemnly affirm state on oath
as under.

 I have not been allotted any Govt.accommodation at any time during the period of last 10 years prior to the date of notification of the current Election.

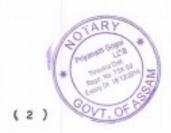
Or

2. I have been allotted Govt.accommodation at NIL (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the currect election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation at on 18/3/2016
(the date should be the last date of the 3rd month -

ADVOCATE TINSTIKIA

Ananta Istoti Bhattacharsa

contd/p-2..



prior to the month in which the election is announced)

No dues certificate from the agencies concerned are attached hereto.

VERIFICATE

I, the deponent above name, do hereby verify and declared that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at TINSUKIA this the 18th day of March, 2016.

R. C. DAS ADVOCATE, TINSUKIA Ananta Zezoli Dhathadardec

DEPONENT



FORM 26

My so	cial media accounts (if any) are face book
1)	Collaborative projects (Wikipedia)
2)	Blogs and micro blogs (Twitter)
3)	Content communities (You Tube) NI
4)	Social networking sites (face book) grantagy filehattacharjee a rediff
5)	Virtual game worlds (Apps)
8	monter Type Bhattachorise